

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

SCHOOL INFORMATION

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|---------------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KUNWAR'S GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | KUNWAR'S GLOBAL |
| 3 | SCHOOL CODE (IF APPLICABLE) | KUNWAR'S GLOBAL |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Dayal Farm, Deva Road, Lucknow - 226019 |
| 5 | PRINCIPAL NAME | Mr. APU DEY |
| 6 | PRINCIPAL QUALIFICATION | MA, M. Tech and B Ed |
| 7 | SCHOOL EMAIL ID | principal@kunwarsglobalschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9983017000 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Affiliation/upgradation letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Trust-Deed-Final.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | No-Objection- Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Recognition- Certificate.pdf |

| | | |
|---|---|-----------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Building-Safety- Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire-Safety- Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | Self-Certification1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Water-Sanitation- certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | Fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | Calendar_24_25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | /PTA-Committee.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | Mr. APU DEY |
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 9 |
| | TGT | 9 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Bhargabi Kashyap |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jahnavi Dutta |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 37832 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 49 & 56 |

| | | |
|---|---|----------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 12 & 112 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | |
| 6 | NO. OF BOYS TOILETS | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |