

**BASIC DETAILS****71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP****Dated : 20/10/2020**

<b>SCHOOL NAME</b>	KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP	<b>SCHOOL CODE</b>	71007
<b>ADDRESS</b>	KUNWARS GLOBAL SCHOOL, DAYAL FARM DEWA ROAD,	<b>AFFILIATION CODE</b>	2132211
<b>PRINCIPAL</b>	MS ANUPAMA GUSTAV	<b>PRINCIPAL'S CONTACT NUMBER</b>	7081002765
<b>PRINCIPAL'S EMAIL ID</b>	principal@kunwarsglobalschool.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	01/07/2030
<b>SCHOOL'S CONTACT NUMBER</b>	0522-7081002765	<b>SCHOOL'S EMAIL ID</b>	principal@kunwa
<b>SCHOOL'S WEBSITE</b>	www.kunwarsglobalschool.com	<b>SCHOOL'S FAX NUMBER</b>	05222443095
<b>LANDMARK NEAR SCHOOL</b>	Near Tata Motors (TELCO), Dewa Road, lucknow	<b>YEAR OF ESTABLISHMENT</b>	2015
<b>AFFILIATION VALIDITY</b>	2018 TO 2026	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Kunwars Educational Foundation	<b>REGISTRATION DATE</b>	19/11/2014
<b>SOCIETY REGISTRATION NUMBER</b>	U74120UP2014NPL067133	<b>REGISTRATION VALIDITY</b>	PERMANENT REGI
<b>NOC ISSUING AUTHORITY</b>	Joint Director Education, Lucknow, Uttar Pradesh.	<b>NOC ISSUING DATE</b>	04/06/2015
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\71007.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandle FileName=G:\cbs</b>

**FACULTY DETAILS**

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP

Dated : 29/10/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	38	<b>NUMBER OF PGTs</b>	13
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	7
<b>NUMBER OF PETS</b>	3	<b>OTHER NON-TEACHING STAFF</b>	6
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	29	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	40
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	2

**STUDENT DETAILS**

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP

Dated : 20/10/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	1	0	4
<b>2</b>	1	2	5
<b>3</b>	1	3	12
<b>4</b>	1	3	15
<b>5</b>	1	2	12
<b>6</b>	1	3	12
<b>7</b>	1	4	21
<b>8</b>	1	4	24
<b>9</b>	1	9	40
<b>10</b>	1	2	39
<b>11</b>	1	20	46
<b>12</b>	1	1	41

**ACADEMIC DETAILS****71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP****Dated : 22/12/2020**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
184---ENGLISH LANG & LIT. 417---Artificial Intelligence 041---MATHEMATICS 402---INFORMATION TECHNOLOGY 241---MATHEMATICS BASIC 002---HINDI COURSE-A 086---SCIENCE 087---SOCIAL SCIENCE	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 502---Health & Physical Education 302---HINDI CORE 002---HINDI ELECTIVE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

**INFRASTRUCTURE DETAILS**

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP

Dated : 20/10/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	20210	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	12000	<b>TOTAL NUMBER OF ROOMS</b>	41
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	21	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	20
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	1	<b>TOTAL NUMBER OF MALE REST ROOM</b>	2
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	16
<b>NUMBER OF BOYS TOILET</b>	22	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	2
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	3
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	4	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	19

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	30	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	4	<b>TOTAL NUMBER OF BUSES HIRED</b>	0

<b>TOTAL NUMBER OF VANS/MATADORS</b>	3	<b>TOTAL NUMBER OF DRIVERS</b>	5
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	4	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	DINESH KUMAR SINGH	<b>TRANSPORT COORDINATOR CONTACT</b>	9795670001
<b>BUILDING SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\71007.PDF)	<b>TRANSPORT SAFETY CERTIFICATE</b>	VIEW (PdfHandler.a FileName=G:\cbse\;
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

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Dated : 20/10/2020

<b>NEAREST NATIONALISED BANK</b>	ORIENTAL BANK OF COMMERCE	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	3
<b>NEAREST BUS STATION</b>	CHARBAGH	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	22
<b>NEAREST RAILWAY STATION</b>	CHARBAGH	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	22
<b>NEAREST AIRPORT</b>	LUCKNOW	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	40
<b>NEAREST HOSPITAL</b>	RAM MANOHAR LOHIA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	10
<b>NEAREST POLICE STATION</b>	CHINHAT	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST METRO STATION</b>	INDRA NAGAR METRO STATION	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	10



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

71007 - KUNWAR'S GLOBAL SCH DAYAL FARM DEWAR RD LUCKNOW UP

Dated : 20/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	115
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	500	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	02/11/2020

**OTHER VITAL INFORMATION**

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP

Dated : 02/09/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SUSHAN
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9453836498	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	sushantC
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ANUPAMA GUSTAV	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	70810027
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	principal@kunwarsglobalschool.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Anupama
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	7081002765	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	principal
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	4	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UPLK012
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	AXIS BAN
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\71007.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\71007.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\71007.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\71007.pdf)</b>
<b>BEST PRACTICES OF SCHOOL</b>			
The school focuses on the all round development of each and every child.			

**OTHER INFORMATION**

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI</b>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	40		

**FEE STRUCTURE OF SCHOOL**

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP

Dated : 02/09/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	15000	132000	0	126000
<b>MIDDLE</b>	15000	144000	0	126000
<b>SECONDARY</b>	15000	157500	0	132500
<b>SENIOR SECONDARY</b>	15000	173250	0	145750

**PHOTO OF SCHOOL**  
**SCHOOL PHOTOS**

**71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP**  
**Dated :**

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



<b>U-DISE CODE</b>	09270101607
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	GANESHPUR REHMANPUR
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	GANESHPUR REHMANPUR
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	GANESHPUR REHMANPUR
<b>PIN CODE</b>	226019
<b>CLUSTER RESOURCE CENTER NAME</b>	CHINHAT
<b>CD BLOCK MANDAL/TALUKA NAME</b>	GANESHPUR REHMANPUR
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	CHINHAT
<b>ASSEMBLY CONSTITUENCY</b>	BKT
<b>MUNICIPALITY</b>	
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	YES
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 71007 KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP  
Dated : 20/03/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**



**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE  
OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?**

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING  
EQUIPMENT (TLE) RECEIVED?**

**WHETHER TLE RECEIVED FOR EACH GRADE?**

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH  
GRADE?**

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT  
PRIMARY STAGE? OPTIONAL**

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 240

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 7

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC**

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## PHYSICAL FACILITIES AND EQUIPMENTS

71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP  
Dated : 02/09/2020

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
25	0	0	0
0	0	0	0
0	0	0	0

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 4

**SPEED OF AVAILABLE PRINTERS** 20-40 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 4

**IS LEASE LINE AVAILABLE?** YES

**SPEED OF LEASE LINE (IF AVAILABLE)** -10

**IS SCANNER AVAILABLE?** YES

**IS RAIN WATER HARVESTING IMPLEMENTED?** YES



**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) **71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP**

Dated : 21/09/2020

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	<b>SOURCE OF MDM</b> (If meal not prepared in school)
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**SPORTS INFORMATION****71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP**

Dated : 21/09/2020

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES**

**FACILITY INFORMATION****71007--KUNWARS GLOBAL SCH DAYAL FARM DEWA RD LUCKNOW UP**

Dated : 21/09/2020

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0

CALIPERS	0	0	0
TRI CYCLES	0	0	0

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